

# Birtle Transmission Project Survey

Please take a few moments to answer this short survey. Your feedback is important to us.

1. Please check the boxes that best describe you:

I live in the project area.

I visit or work in the project area.

I own a business in the project area.

I live in a rural area.

I pass through the project area on a regular basis.

I live in town.

I own a property in the project area.

Other: \_\_\_\_\_

2. Please provide any comments on the following key aspects of this project below:

(a) The proposed location of the transmission line (please include segment numbers if there are specific segment concerns):

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(b) The proposed location of the border crossing:

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3. Do you or does someone you know participate in hunting or trapping within the project area?

Yes  No

If yes, where? \_\_\_\_\_

If you are a landowner, do you allow others to hunt/trap on your property?

Yes  No

If yes, where? \_\_\_\_\_

4. Please provide us with any other thoughts/comments/concerns pertaining to the project:

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continued on reverse

5. How did you hear about the public engagement for this project? (select all that apply)

Newspaper advertisement

From a neighbour/friend

Email

News story

Postcard

Other: \_\_\_\_\_

6. What is your preferred method for receiving information about the public engagement activities for this project? (select all that apply)

Newspaper advertisement

Project website

Email

Other: \_\_\_\_\_

Postcard

7. Please provide any comments on the public engagement component of this project; was it useful and could it be improved?

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8. Is there anything else the project team should consider?

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9. Would you like to be provided with email updates regarding this project?

Yes

No

Please provide your contact information:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Thank you for your input and participation!**

To email us your survey or if you would like further information, please contact us at [LEAprojects@hydro.mb.ca](mailto:LEAprojects@hydro.mb.ca) or call **1-877-343-1631**.

